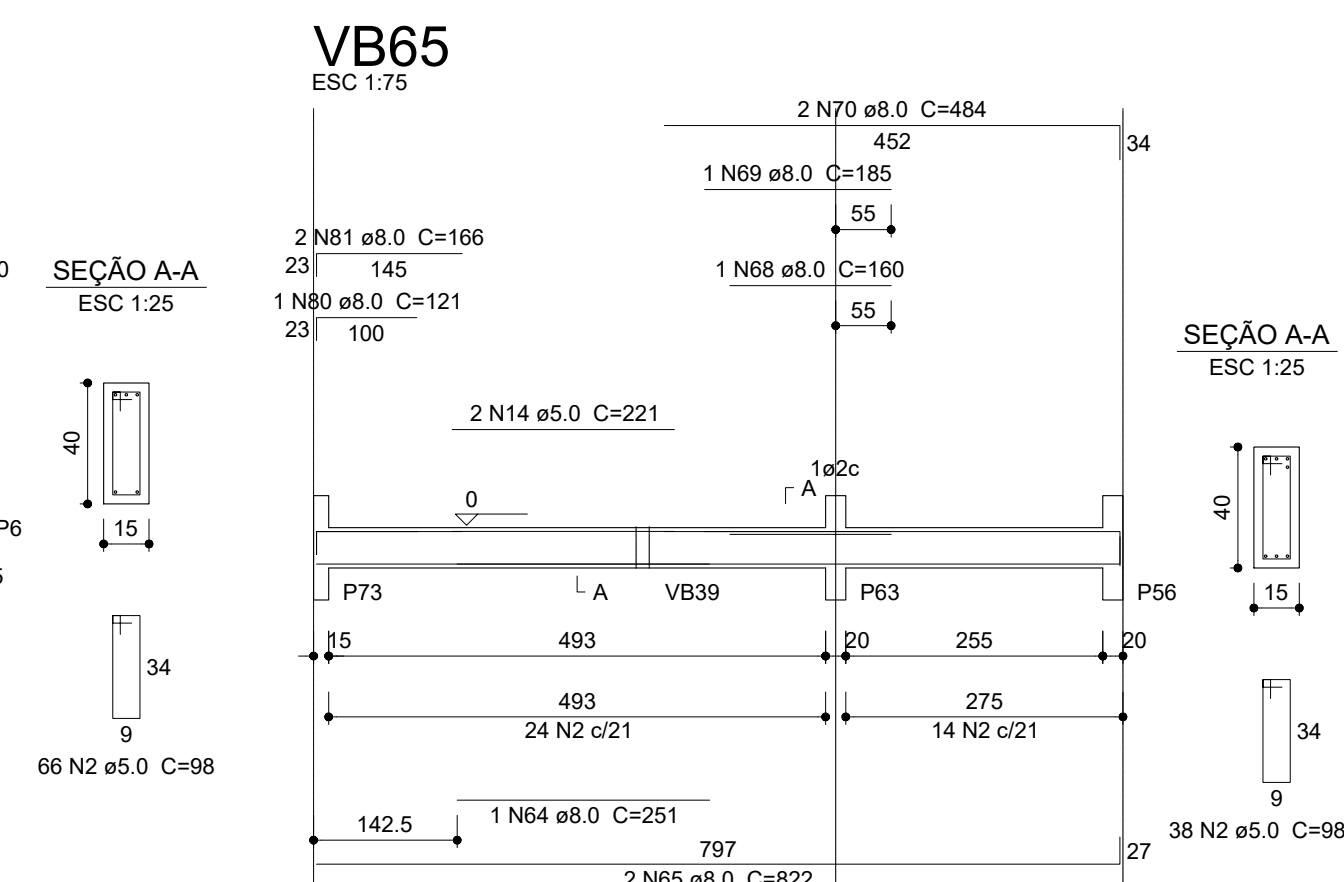
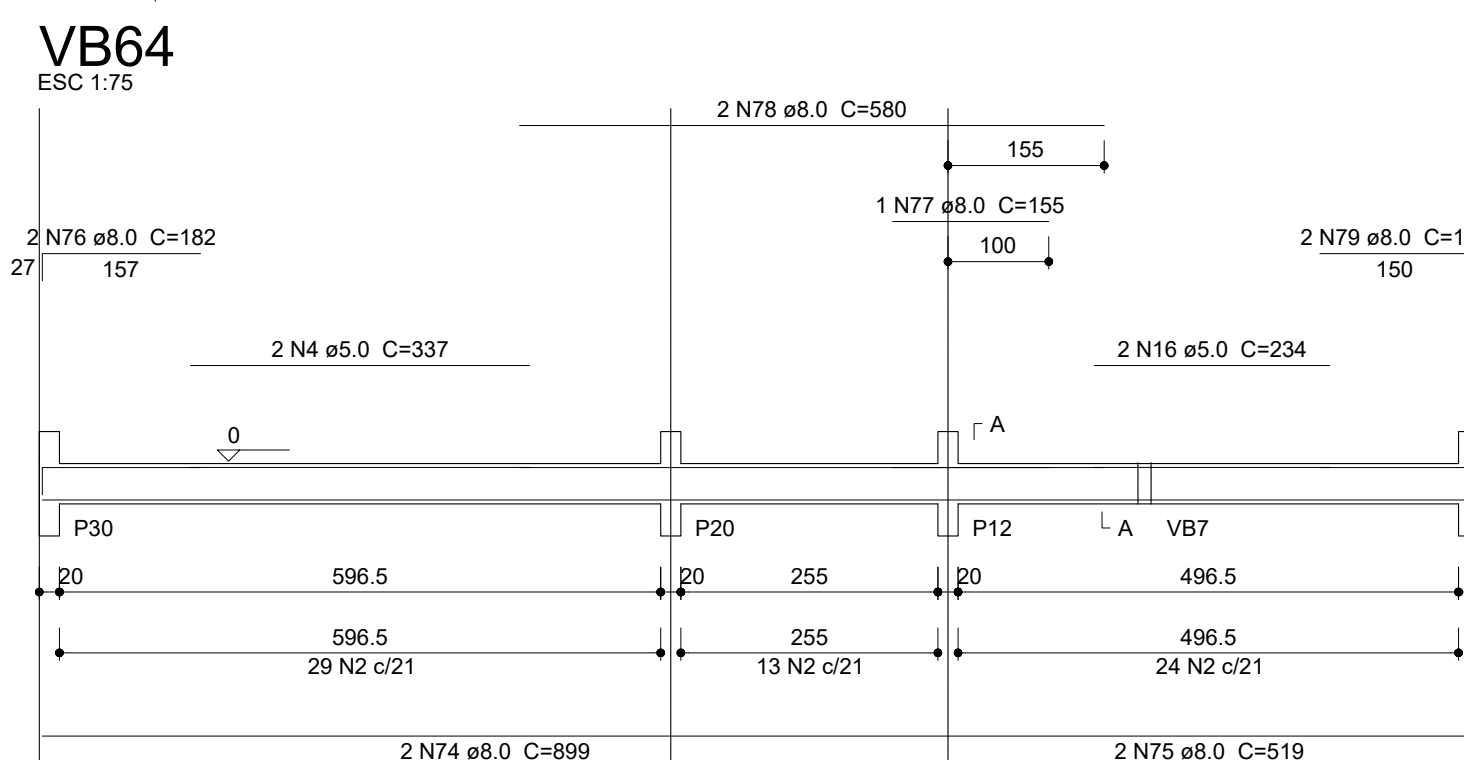
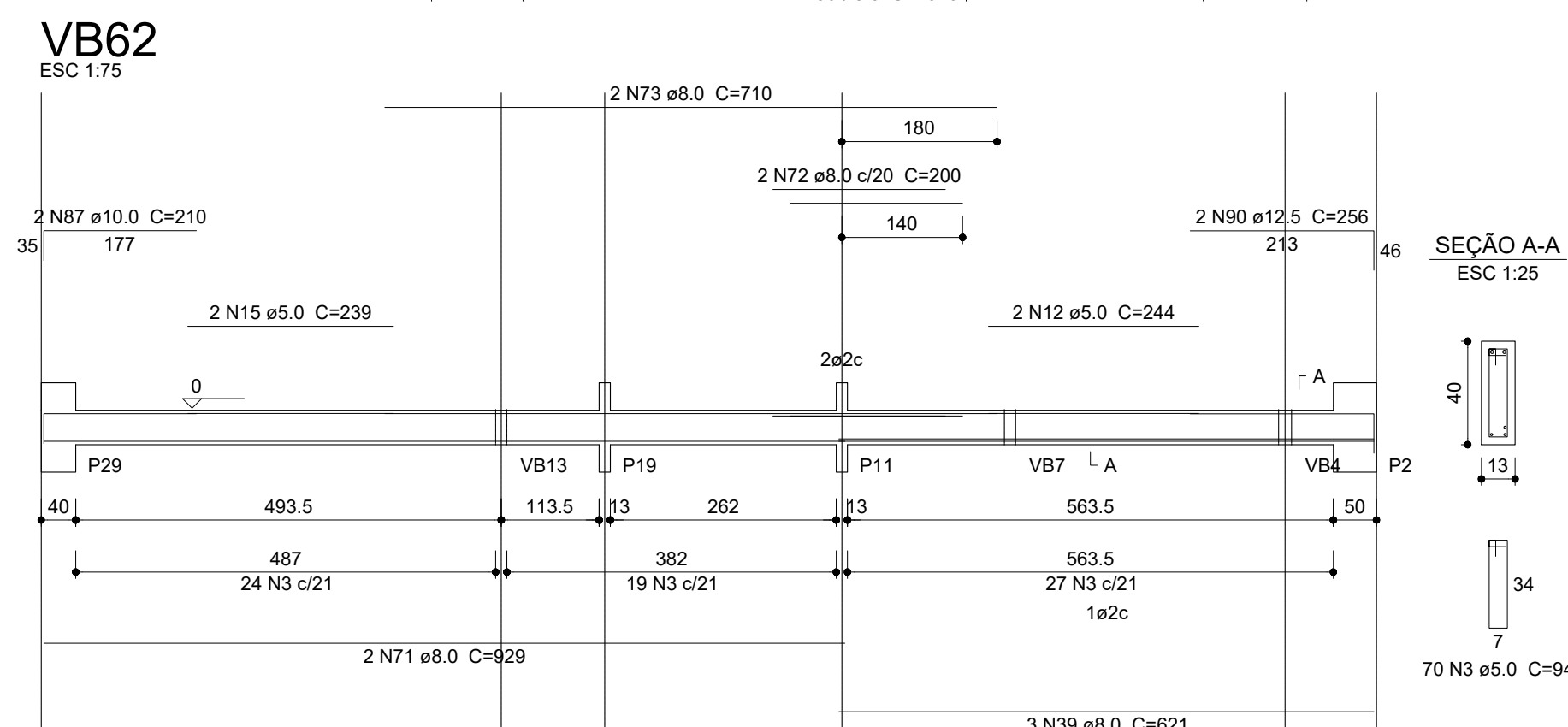
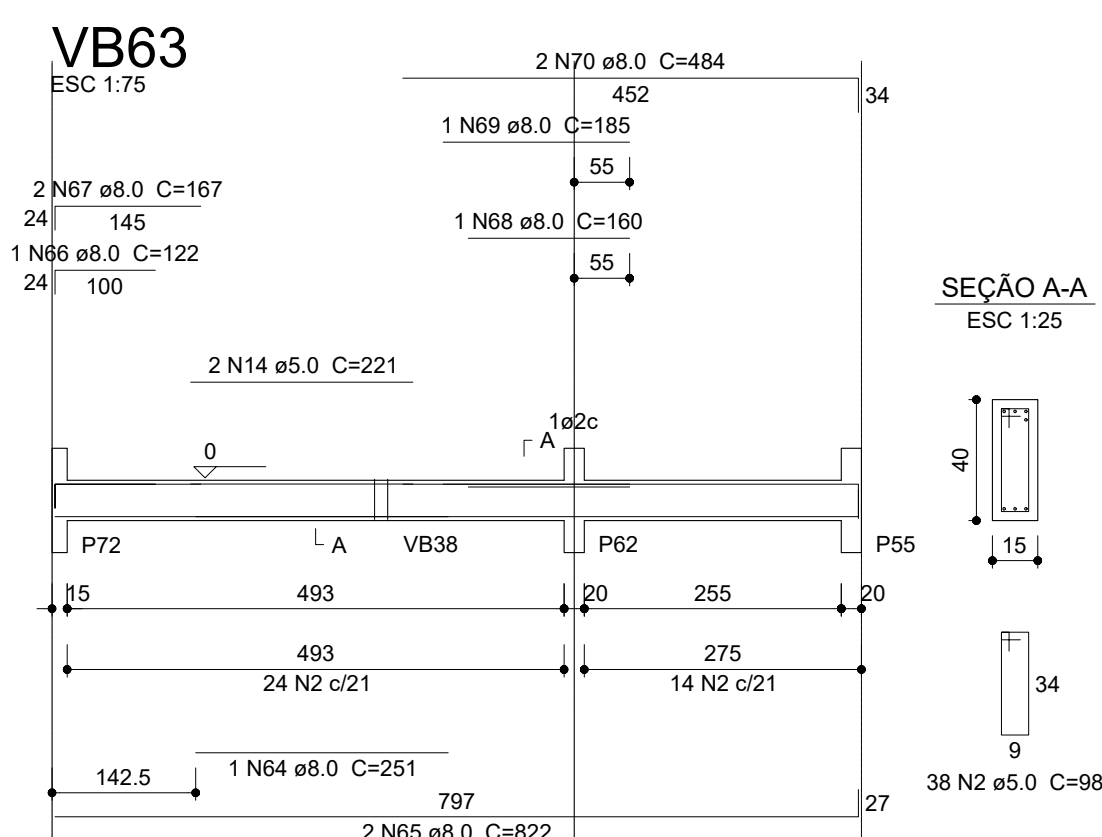
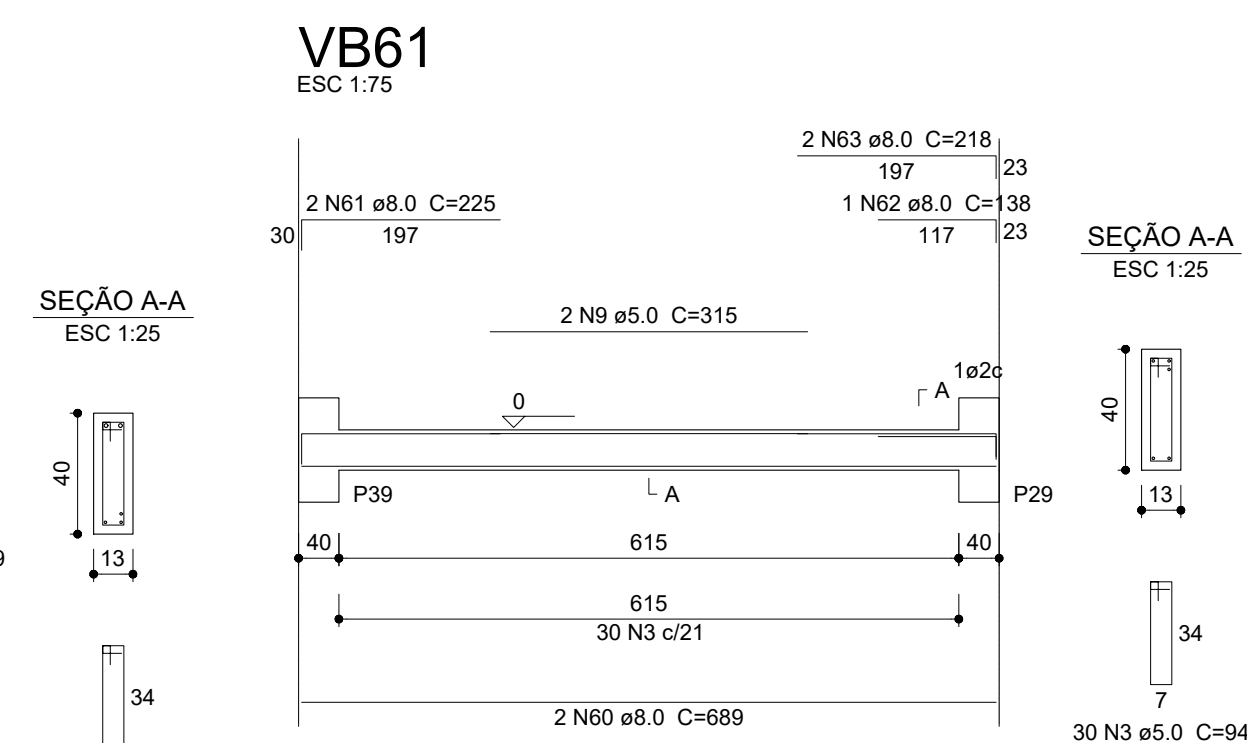
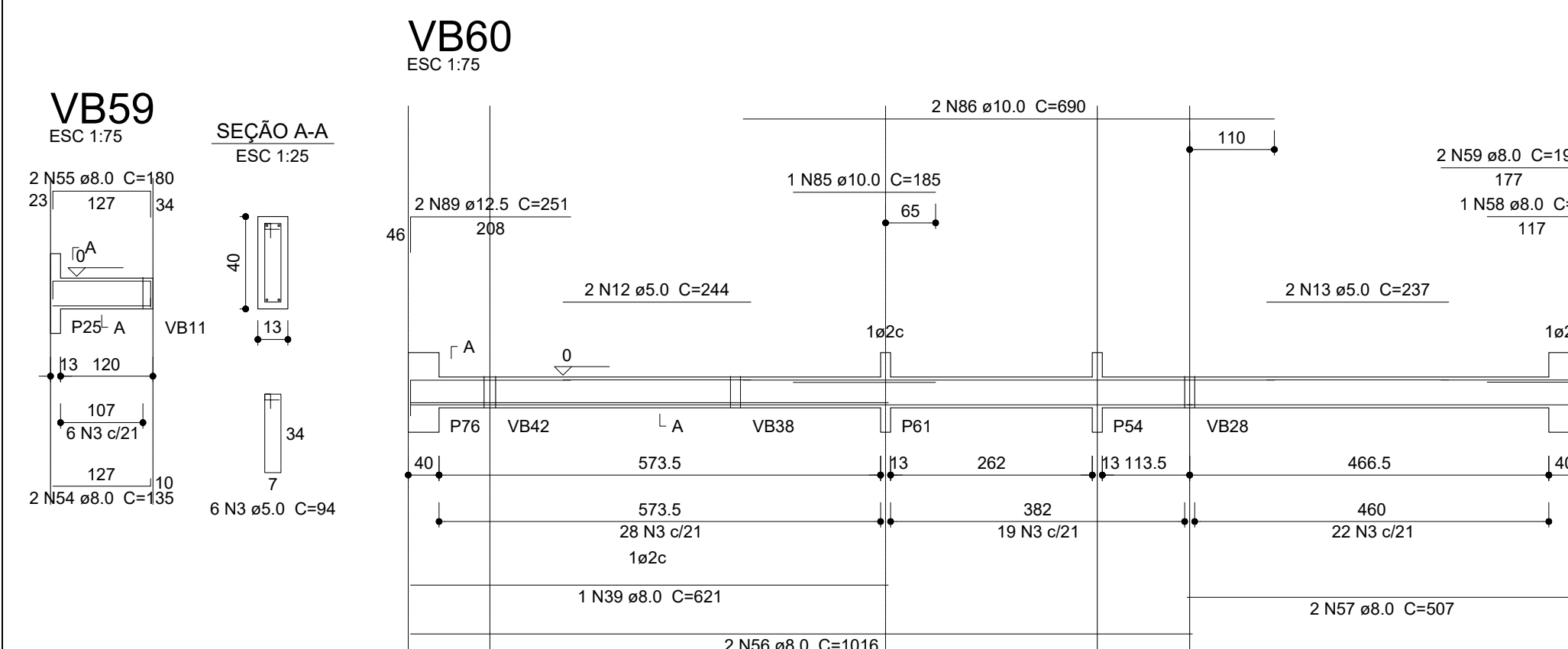
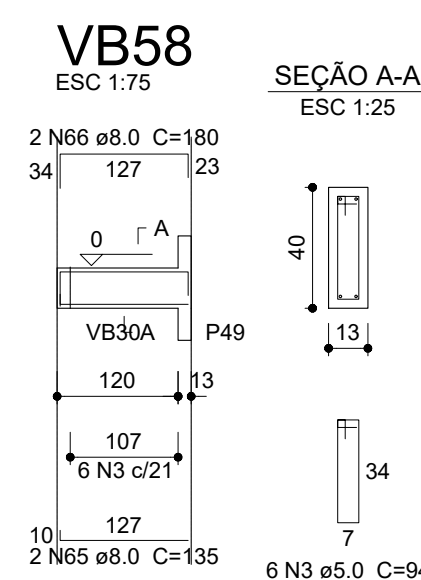
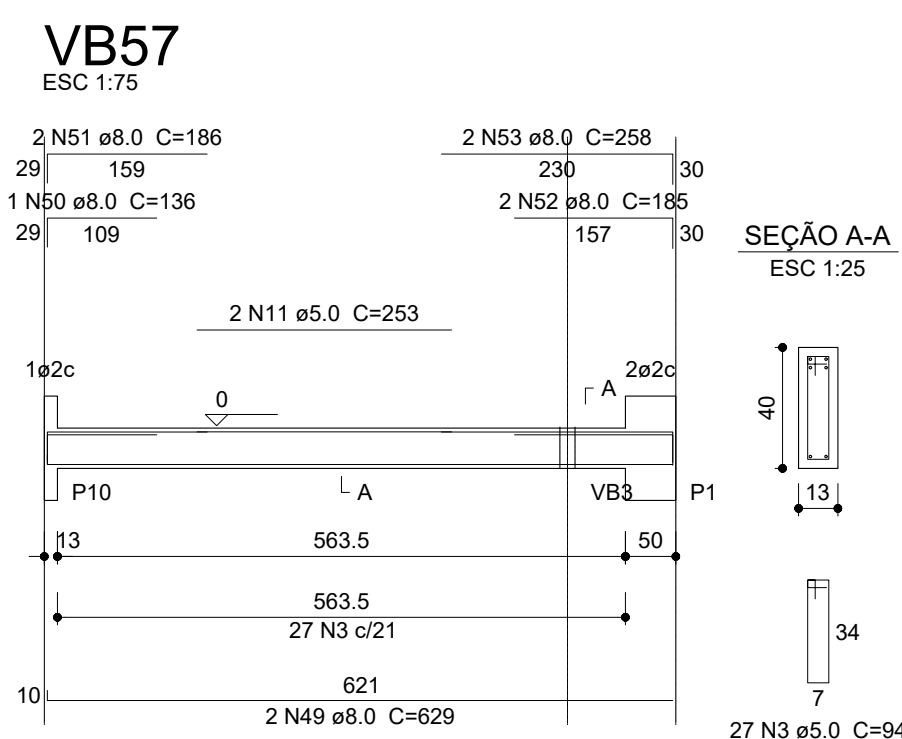
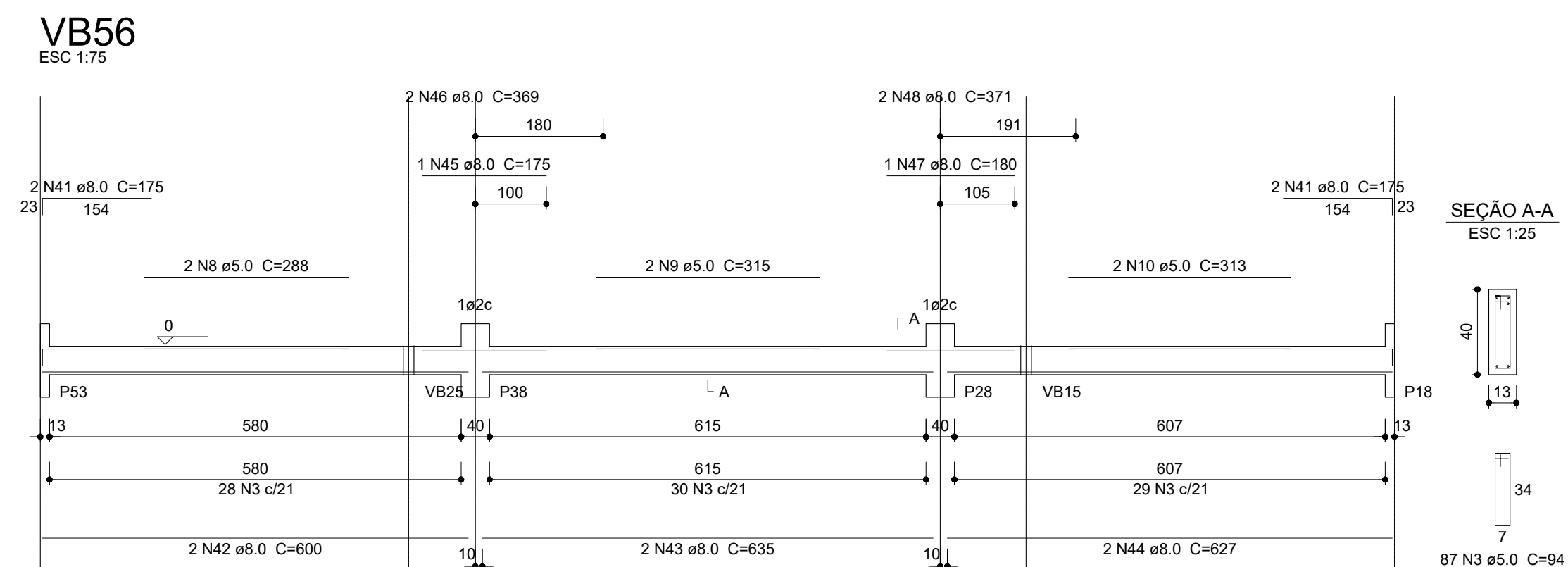
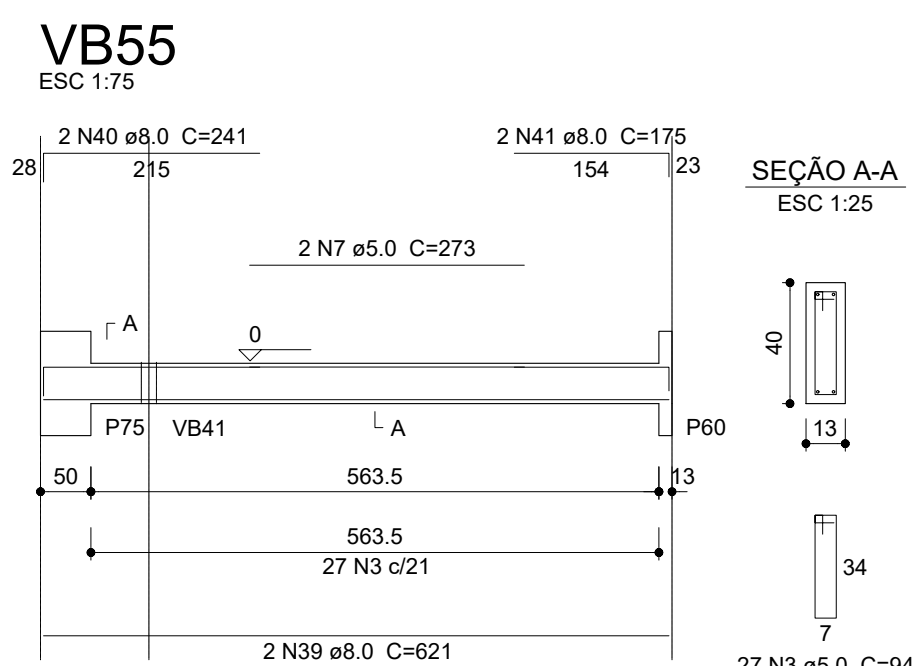
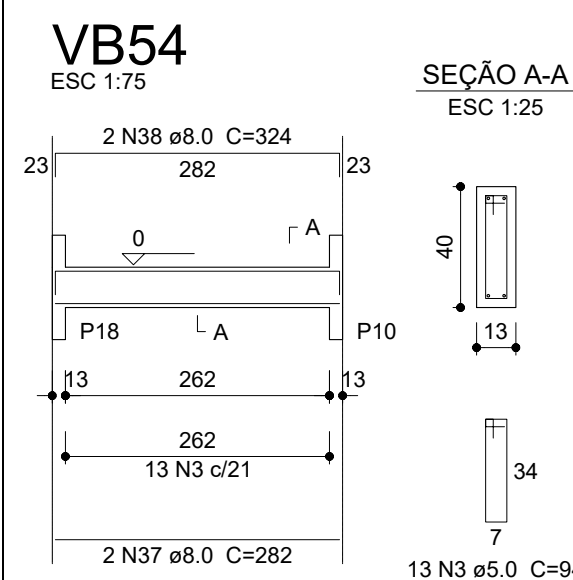
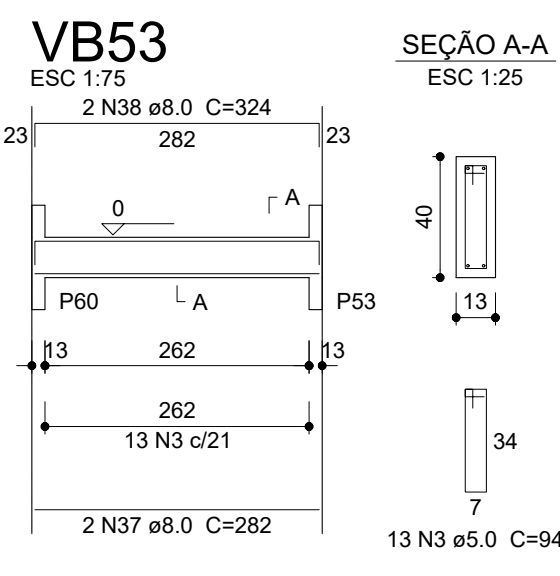
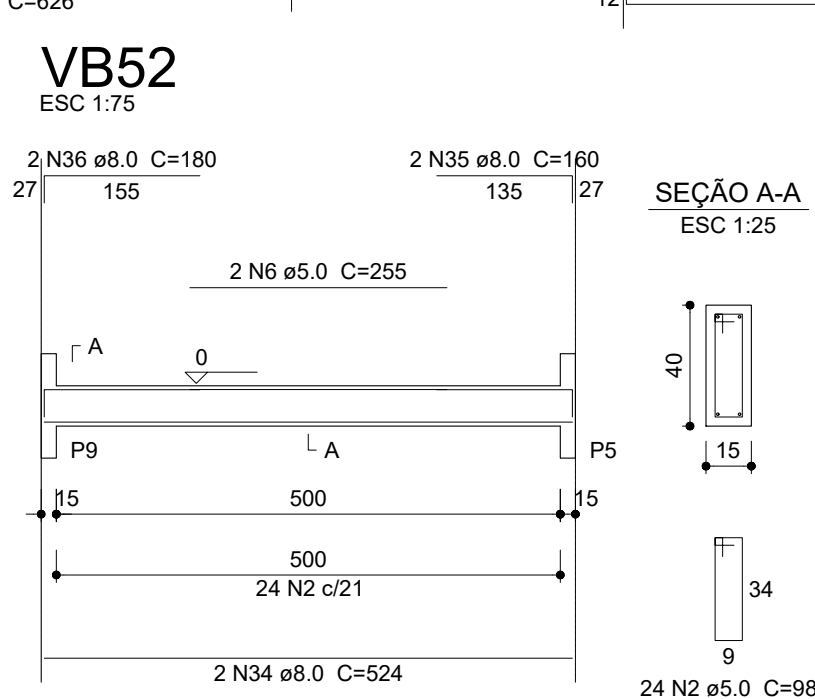
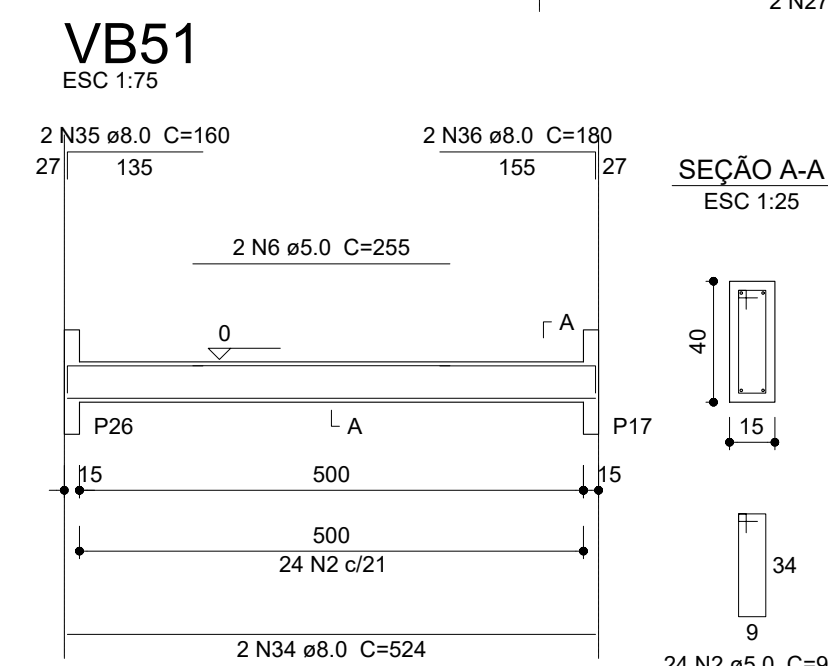
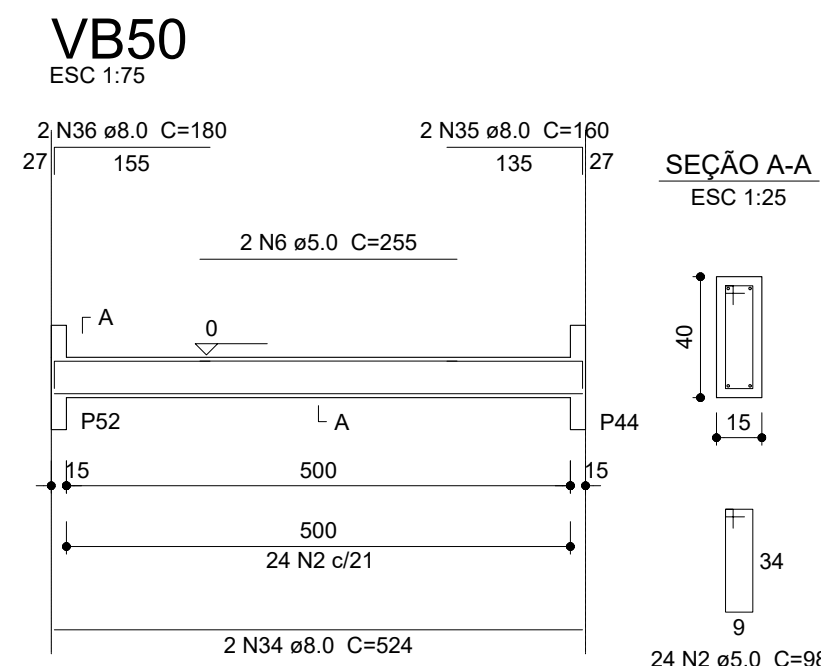
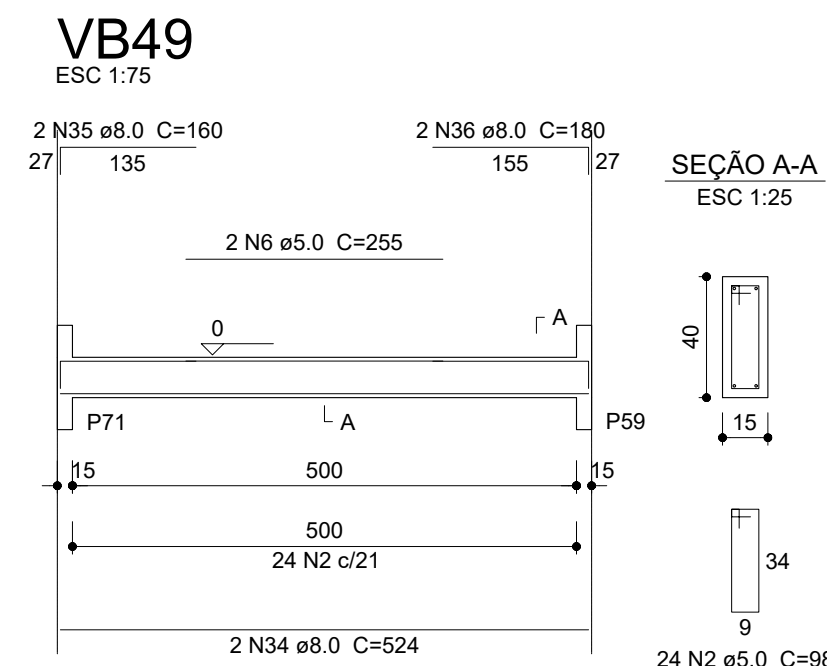
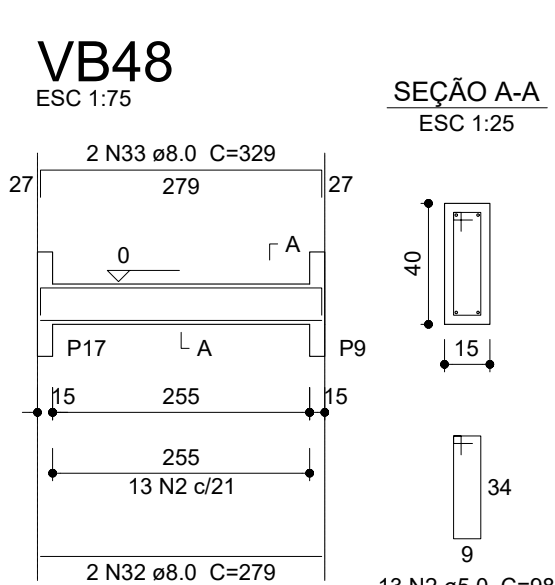
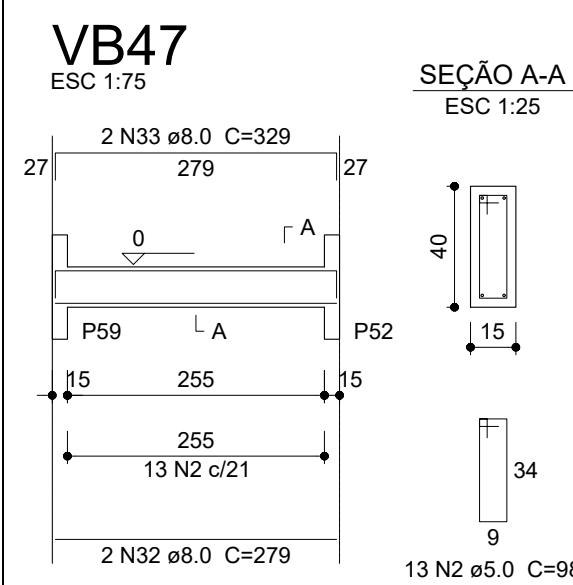
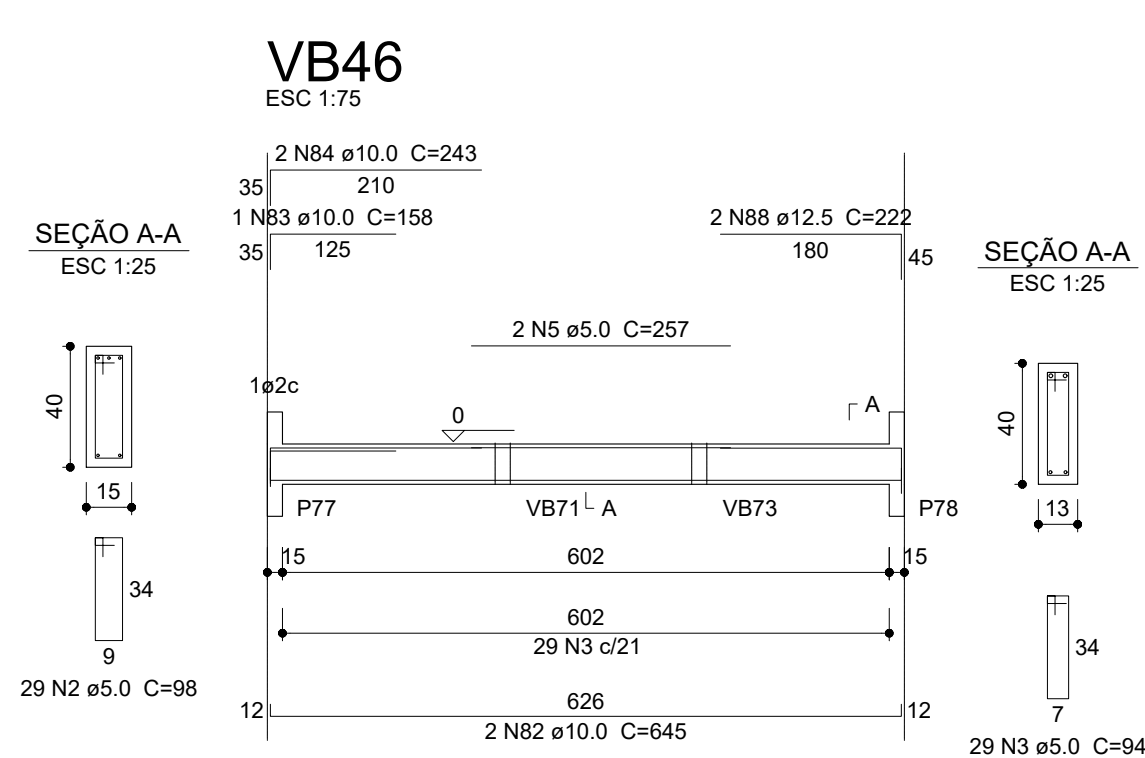
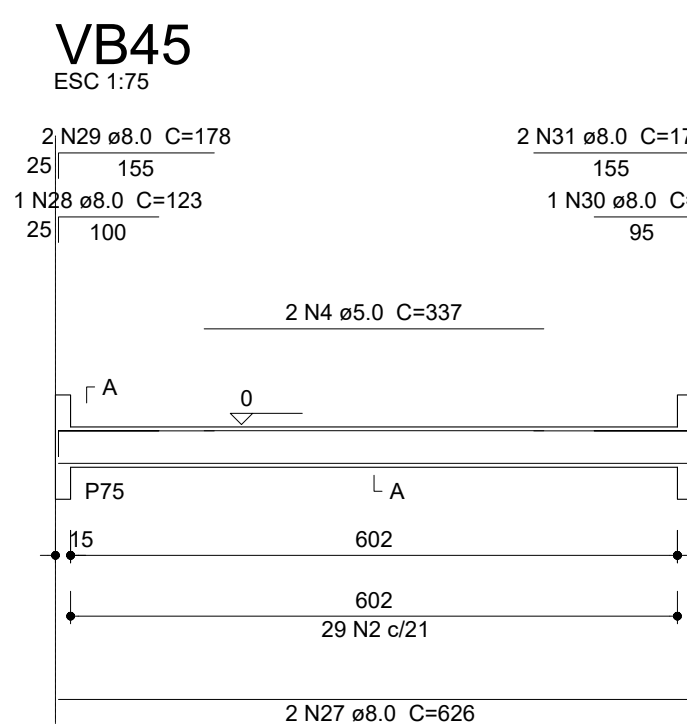
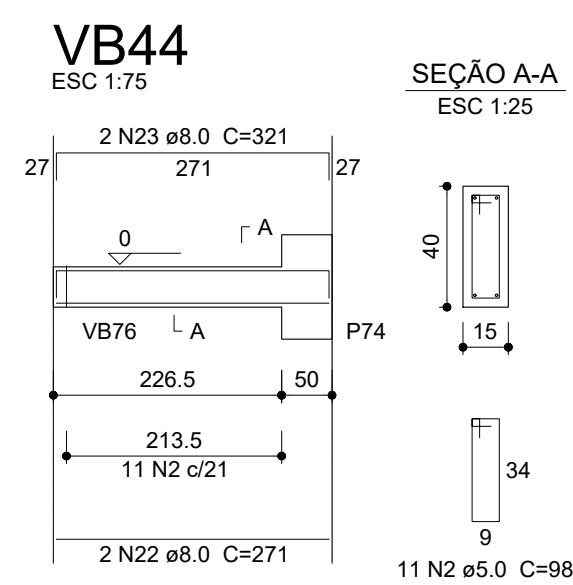
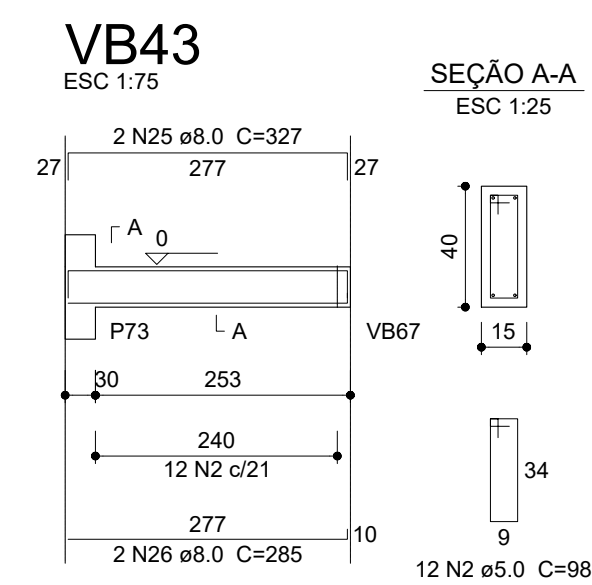
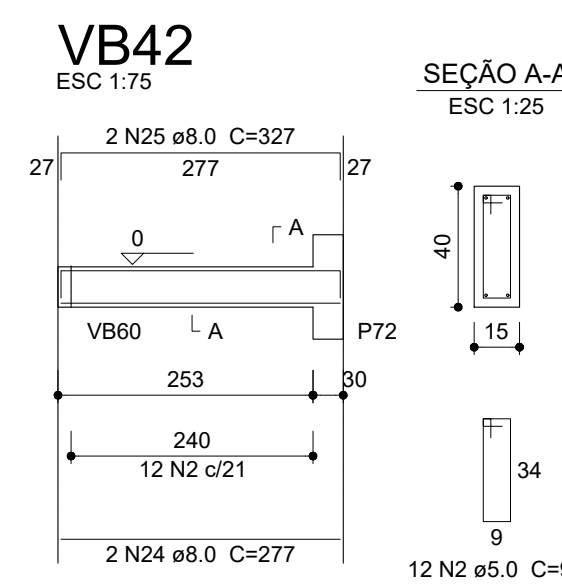
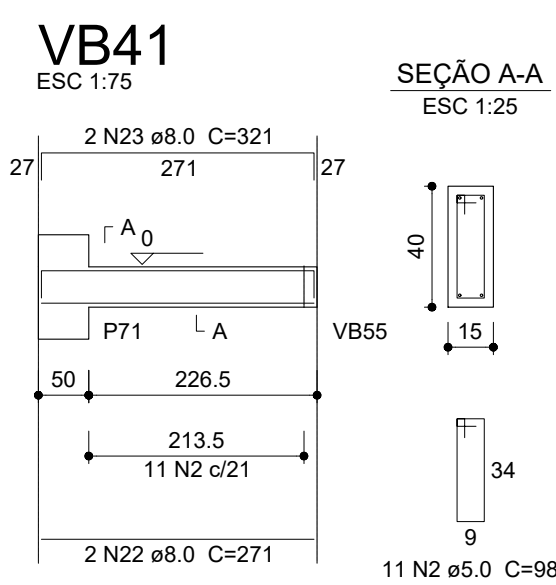
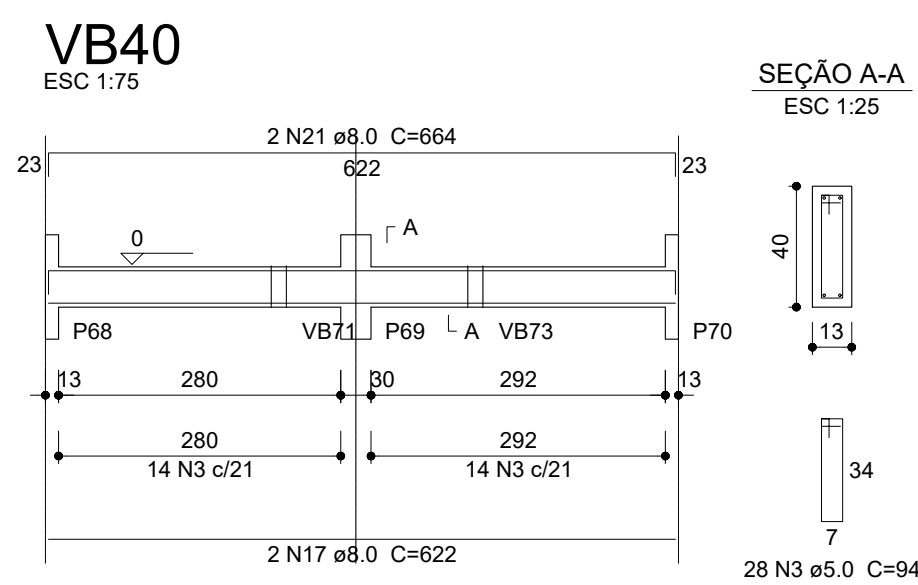




| Resumo do aço      |              |                |              |
|--------------------|--------------|----------------|--------------|
| AÇO                | DIAM<br>(mm) | C.TOTAL<br>(m) | PESO<br>(kg) |
| CA50               | 8.0          | 569.0          | 224.8        |
|                    | 10.0         | 39.2           | 24.2         |
|                    | 12.5         | 14.6           | 14.0         |
| CA60               | 5.0          | 818.3          | 126.0        |
| PESO TOTAL<br>(kg) |              |                |              |
| CA50               | 263.0        |                |              |
| CA60               | 126.0        |                |              |

Volume de concreto (C-25) = 8.45 m<sup>3</sup>  
Área de forma = 120.78 m<sup>2</sup>

|                                                                                                                 |                                                                                                       |                            |                      |              |                                         |                          |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------|----------------------|--------------|-----------------------------------------|--------------------------|
| DATA:<br>novembro<br>2024                                                                                       | CONVENIENTE:<br> | CONCEDENTE:<br><b>FNDE</b> | SECRETÁRIA:<br>SEMED | TIPO:<br>EST | MODIFICAÇÕES:                           | FOLHA:<br><b>06 / 15</b> |
| CONVENIENTE:<br>PREFEITURA MUNICIPAL DE COLORADO DO OESTE                                                       |                                                                                                       |                            |                      |              | ÁREAS:<br>METRAGEM: 891,68m²            |                          |
| OBRA:<br><br><b>FNDE PROINFANTIL TIPO 2<br/>CRECHE PEQUENO PRINCEIPE</b>                                        |                                                                                                       |                            |                      |              |                                         |                          |
|                                                                                                                 |                                                                                                       |                            |                      |              |                                         |                          |
|                                                                                                                 |                                                                                                       |                            |                      |              |                                         |                          |
| CONTEÚDO:<br>VIGAS BALDRAME VB40 A VB65                                                                         |                                                                                                       |                            |                      |              | ASSINATURA:                             |                          |
| LOCAL:<br>AV. XINGU C/ R. TIRADENTES, LOTE 17, QUADRA 50/51, SETOR "C", B. SANTA LUZIA,<br>COLORADO DO OESTE-RO |                                                                                                       |                            |                      |              |                                         |                          |
| * DIMENSÕES DO DESENHO EM METRO<br>* ESCALA INDICADA EM PLANTAS                                                 |                                                                                                       |                            | ART:<br>8560335000   |              | GÉSSICA KAREN MATEUS<br>CREA 13444 D/RO |                          |